



# MUNICIPAL CORPORATION CHANDIGARH

(Public Health Laboratory at Water Works Sector - 39)

## TEST - REPORT

Not for legal use

Lab No. : MCPHL/25/ 3532

Date : 14.10.2025

Ref. No. : GMSSS/ RK/2025/559	Sample Details	Date & Time
Dated : 08.10.2025		
Issued to : The Principal Govt. Model Sr. Sec School, Village Raipur Khurd, U.T Chandigarh	Collected By : Laboratory Staff	Laboratory Staff
Location : From School tap of Govt. Model Sr. Sec School, Village Raipur Khurd, U.T Chd	Collection Date : 11.10.2025	07:30 a.m.
Packing : Polypropylene and glass bottle	Received at Lab : 09:20 a.m.	

### Test Result (As Per BIS 10500:2012)

S.No	Examination	Quality Standard	Unit	Result
1	pH	6.5 - 8.5	---	7.32
2	Odour	Agreeable	---	Agreeable
3	Taste	Agreeable	---	Agreeable
4	Turbidity	<1	N.T.U.	0.6
5	Total Dissolved Solids	<500	mg/l	325
6	Residual Chlorine	0.2 - 0.4	mg/l	0.2
7	Total Alkalinity (as CaCO <sub>3</sub> )	<200	mg/l	310
8	Total Hardness (as CaCO <sub>3</sub> )	<200	mg/l	158
9	Chlorides (as Cl)	<250	mg/l	09
10	Free & Saline Ammonia	NIL	mg/l	NIL
11	M.P.N. of Coliform Bacilli / 100ml of water	Zero	M.P.N.	0 (Excellent)

Payment received vide receipt No. 10/2025-26/277407, dated 08.10.2025, amount Rs.-3300/-

Note: - Water sample is found " POTABLE "

*[Signature]*  
 Chemist,  
 M.C.P.H. Laboratory,  
 Chandigarh.

*[Signature]*  
 Sub Divisional Engineer,  
 M.C.P.H. Sub Division No.1,  
 Chandigarh.

Endst. No. MCPH/25/-----

Dated : 14.10.2025

Copy forwarded to the Medical Officer of Health Municipal Corporation, Sector -17, Chandigarh for Information please.

*[Signature]*  
 Chemist,  
 M.C.P.H. Laboratory,  
 Chandigarh.

*[Signature]*  
 Sub Divisional Engineer,  
 M.C.P.H. Sub Division No.1,  
 Chandigarh.

### Remarks:-

- The results given above are related to the sample as collected and tested in lab.
- The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- The test report can't be used for any publicity or legal purpose.

----- End of Report -----

WATER IS LIFE, SAVE IT